

FINAL ANSWER KEY
Question Paper Code: 050/2022

ELECTRICIAN - ADFW, GROUND WATER & WATER TRANSPORT

Medium of Question: ENGLISH

Date of Test: 07.05.2022

Q No.	QUESTION BOOKLET			
	A	B	C	D
1	D	A	B	A
2	C	A	D	C
3	B	B	X	B
4	A	A	B	D
5	C	C	A	D
6	C	A	B	B
7	D	X	B	C
8	D	C	B	A
9	D	D	A	B
10	C	B	X	A
11	D	X	C	C
12	C	B	D	C
13	C	D	B	D
14	C	D	A	A
15	C	A	A	D
16	D	A	B	C
17	A	B	A	B
18	A	D	C	C
19	B	X	B	B
20	A	B	D	A
21	C	A	D	B
22	A	B	B	B
23	X	B	C	C
24	C	B	A	A
25	D	A	B	B
26	B	X	A	A
27	X	C	C	B
28	B	D	C	A
29	D	B	D	B
30	D	A	A	D
31	A	A	D	B
32	A	B	C	A
33	B	A	B	B
34	D	C	C	A
35	X	B	B	C
36	B	D	A	A
37	A	D	B	D
38	B	B	B	B
39	B	C	C	B
40	B	A	A	B
41	A	B	B	D
42	X	A	A	A
43	C	C	B	C
44	D	C	A	X
45	B	D	B	D
46	A	A	D	A
47	A	D	B	B
48	B	C	A	B
49	A	B	B	D
50	C	C	A	C

Q No.	QUESTION BOOKLET			
	A	B	C	D
51	B	B	C	A
52	D	A	A	C
53	D	B	D	D
54	B	B	B	C
55	C	C	B	B
56	A	A	B	A
57	B	B	D	C
58	A	A	A	C
59	C	B	C	D
60	C	A	X	D
61	D	B	D	D
62	A	D	A	C
63	D	B	B	D
64	C	A	B	C
65	B	B	D	C
66	C	A	C	C
67	B	C	A	C
68	A	A	C	D
69	B	D	D	A
70	B	B	C	A
71	C	B	B	B
72	A	B	A	A
73	B	D	C	C
74	A	A	C	A
75	B	C	D	X
76	A	X	D	C
77	B	D	D	D
78	D	A	C	B
79	B	B	D	X
80	A	B	C	B
81	B	D	C	D
82	A	C	C	D
83	C	A	C	A
84	A	C	D	A
85	D	D	A	B
86	B	C	A	D
87	B	B	B	X
88	B	A	A	B
89	D	C	C	A
90	A	C	A	B
91	C	D	X	B
92	X	D	C	B
93	D	D	D	A
94	A	C	B	X
95	B	D	X	C
96	B	C	B	D
97	D	C	D	B
98	C	C	D	A
99	A	C	A	A
100	C	D	A	B

'X' DENOTES DELETION